

# *Preston County Inn's*

*Hand Served*

## *Thanksgiving Dinner*

*Thursday November 26<sup>th</sup> 11:00 – 3:00*

### *1<sup>st</sup> Course*

*Butternut Squash Soup with Cornbread Muffin*

### *2<sup>nd</sup> Course*

*Mixed Greens with choice of Dressing  
and Parker House Roll*

### *3<sup>rd</sup> Course*

*Roast Turkey over Apple Stuffing with  
Mashed Potatoes and Pan Gravy  
Candied Yams  
Green Bean Casserole  
Fresh Cranberry Relish*

### *4<sup>th</sup> Course*

*Pumpkin Pie                      Pecan Pie  
Mincemeat Pie                  Apple Pie  
Sweet Potato Crème Brulee*

*Please R.S.V.P.              \$22.00              304-329-2220*

*[jguillot@live.com](mailto:jguillot@live.com) [www.prestoncountyinn.com](http://www.prestoncountyinn.com)*