

## FOR THE TABLE

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**Thin Crust Pizza** | 18  
*Margherita or Meatballs*

**Guacamole** | 22  
*Tortilla Chips*

**Segundo's Meatballs** | 18  
*Veal, Pork, Tomatoes, Parmesan*

### SALADS & STARTERS

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**Beet & Endive Salad** | 18  
*Apple, Goat Cheese, Pumpkin Seeds*

**Classic Chopped Caesar** | 18  
*Parmesan Crouton, Caesar Dressing*

**T- Bar Chopped Salad** | 19  
*Heart Of Palm, Green Beans, Tomatoes, Cucumber*

**Burrata And Heirloom Tomatoes** | 20  
*Basil, E.V.O. oil*

**Yellowfin Tuna Tartare** | 24  
*Soy- Ginger- Sesame Seed*

**Tiger Shrimp Cocktail** | 24  
*Cocktail Sauce - Lemon- 4 Shrimp*

**Seared Spanish Octopus** | 21  
*Potatoes, Celery, Olives*

**Daily Soup** | 12

#### Crispy Sushi 8 Pieces

**TUNA** | 32

**HAMACHI** | 40

**SALMON** | 28

**SPICY TUNA** | 32

### MAIN

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**Irish Salmon** | 34  
*Zucchini, Honey Mustard*

**Crusted Tuna** | 38  
*Soy, Wasabi, Seaweed Salad*

**Chilean Sea Bass** | 43  
*Bok Choy, Sweet & Sour*

**T-Bar Chopped Salad** | *Choice of*  
*Chicken* | 23 *Salmon* | 34 *Shrimp* | 32

**Chicken Milanese** | 30  
*Chopped Salad, Lemon*

**Cavatelli "Antonucci"** | 28  
*Veal Ragout, Parmesan*

**Roasted Free Range Chicken** | 30  
*Mashed Potatoes, Carrots, Tarragon*

**Crispy Long Island Duck** | 42  
*Sweet Potatoes, Orange Glaze*

### BURGER BAR

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**Choice of:** French Fries or Salad

**Prime Aged Angus Burger** | 28  
*Lettuce, Tomato, Pickles*

**Salmon Burger** | 28  
*Wasabi Aioli*

#### STEAK BAR

*Certified Black Angus, Seasoned With Kosher Salt & Black Pepper*

**Filet Mignon** 8 oz. | 42

**Aged NY Strip** 14 oz. | 59

**Black Angus Porterhouse** 40 oz | 115

*Serves- Two-Three*

**CHOICE OF:**

Steak Sauce | Poivre Sauce

### SIDES

**French Fries** | 8

**Spinach Mascarpone** or **Sautéed**, Garlic, Olive Oil | 10

**Roasted Brussel Sprouts, Bacon** | 10

**Mashed Potatoes, Butter, Cream** | 10

*"Consuming raw or undercooked meats, poultry, seafood, shellfish, or eggs may increase your risk of foodborne illness"*

**WE ARE STRICTLY FOLLOWING CDC, AND HEALTH DEPARTMENT GUIDELINES**